

## MEETING NOTICE

| School       | Date    | Time   | Location |
|--------------|---------|--------|----------|
| Carver STEAM | 4/18/25 | 6:00PM | Virtual  |

Notice Prepared By: Niomi (Henry) James

Date Posted: 3/31/25.

### Meeting Agenda

*(agenda may be amended)*

*This meeting will allow for Public Comment*

- I. Action Items** *(add items as needed)*
  - a. **Approval of Agenda:**
  - b. **Approval of Previous Minutes:**
  - c. **Strategic Plan Review and Update** *(if not previously completed)*
  - d. **Rank Strategic Priorities** *(if not previously completed)*
- II. Discussion Items** *(add items as needed)*
  - a. **Changes to Gifted Delivery Model** *(if applicable)*
  - b. **Budget Allocation Presentation**
- III. Information Items** *(add items as needed)*
  - a. **Principal's Report**
    - i. **CCRPI**
  - b. **Committee Reports** *(if applicable)*
  - c. **Cluster Advisory Meeting Report** *(if applicable)*